



Dear Charters,

We would like to thank you for your continued support in making the American Ranch Horse Association the greatest and fastest growing segment of the Ranch Horse Show Industry. While we close the year on 2023, we want to reflect on the continual growth we have seen over the past several years. We couldn't do this without our charters & members with their strong dedication to the Association & it's mission statement.

We are excited to bring to you the 2024-2025 Rulebook with changes and programs we think will continue to improve our Association. New for 2024 is the the Charter MVP Award, this will replace the Most Improved and Best Sportsman Award that we gave at the National Awards Banquet. We hope that you will take advantage of this and give at your Charter Awards Banquet. We have also added Reserve Regional Champion buckles! Please look through the attached and complete your forms and return as quickly as possible.

The 2024 Judges Seminar and Awards Banquet will be at The Center For Rural Development, Somerset Kentucky. The Judges Seminar is January 12-14, 2024 with the Awards Banquet on Saturday, January 13, 2024. Each Charter is welcome to have 2 Officers/BOD attend at no-charge but will need to submit the Judges Seminar Reservation Form.

We are always looking for ideas and suggestions to help keep ARHA moving forward. If you would like to discuss these ideas, please feel free to reach out to the Office.

If you have any questions, please feel free to contact the Office.

Sincerely,

Erica Keeney
American Ranch Horse Association

Charter Application
MVP Awards Form
Judges Seminar Reservation Form
Awards Banquet Form



2024 CHARTER RENEWAL FORM

Must be filed by to January 31, 2024. (Please forward to new Charter President, if applicable)

Charter Fee \$100.00

Name of Charter: _____ Region: _____

**ALL CHARTER OFFICERS, BOARD OF DIRECTORS & REPRESENTATIVES
MUST BE CURRENT MEMBERS NO LATER THAN JANUARY 31, 2024.**

The Charter President’s contact information is published in ARHA printed materials and/or on ARHA website. Please mark the information you DO NOT want published. ARHA requires that each charter elect a Charter Representative, Ethics/Show Representative, Youth and Amateur Advisor. Our goal is to give each charter an opportunity to have a voice in the association’s direction, mission, and goals. When electing people to represent your charter please keep in mind that they will be responsible and will be held accountable to communicate and share any information or news shared with them from the ARHA Office and/or National Committees to ALL their charter officers, board members and membership as well as contact ARHA with any concerns or issues that the charter may have.

***** ALL EMAIL CORRESPONDENCE FROM ARHA OFFICE WILL BE SENT TO CHARTER REPRESENTATIVE*****

*****Charter Representative:** _____ Membership ID No: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ Phone No. _____

President: _____ Membership ID No: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ Phone No. _____

Vice President: _____ Membership ID No: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ Phone No. _____

Secretary: _____ Membership ID No: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ Phone No. _____

Treasurer: _____ Membership ID No: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ Phone No. _____

Youth Advisor: _____ Membership ID No: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ Phone No. _____

Amateur Advisor: _____ Membership ID No: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ Phone No. _____

Ethics Advisor: _____ Membership ID No: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ Phone No. _____

CHARTER BOARD OF DIRECTORS/ADVISORY BOARD *(must be current ARHA member by January 31, 2024)*

Director: _____ Membership ID No: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
E-mail: _____ Phone No. _____

Director: _____ Membership ID No: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
E-mail: _____ Phone No. _____

Director: _____ Membership ID No: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
E-mail: _____ Phone No. _____

Director: _____ Membership ID No: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
E-mail: _____ Phone No. _____

Director: _____ Membership ID No: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
E-mail: _____ Phone No. _____

Director: _____ Membership ID No: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
E-mail: _____ Phone No. _____

Director: _____ Membership ID No: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
E-mail: _____ Phone No. _____

Director: _____ Membership ID No: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
E-mail: _____ Phone No. _____

DOES YOUR CHARTER PUBLISH A NEWSLETTER Yes No

Name of Charter Newsletter: _____

How Often: _____ Dates Published: _____

How and where do you post it? _____

Editor: _____ Phone #: _____ E-mail: _____

CHARTER INFORMATION TO BE SENT TO ARHA OFFICE

****Email us a copy of your Charter Logo by 1/31/2024. We need it in high resolution/300dpi J-Peg format.**

****Include a copy of your Charter By-Laws (Must include or your Charter Renewal is not considered completed)**

Approximate number of Charter members? _____

Charter membership fees: Youth: _____ Amateur : _____ Family: _____ Individual: _____

How often does your Charter meet? _____ Are meeting open to your members: Yes No

When do you hold your election of Officers? _____ By Ballot : _____ During Meeting: _____

Year End Banquet Date: _____

Do you have a Show Committee? Please list names: _____

Show Secretary: _____ Show Manager: _____

Who hires the judges for your show? _____ Approximate number of shows per year? _____

2024 Show Dates/ Location: _____

- Do you offer Non-ARHA Classes: Yes No If yes, please list: _____

- Charter Face Book Page address: _____ Person who post information: _____

- How do you promote your charter & Shows? Word of mouth Face Book Magazine Ads Fairs None of these

- How would your charter rate overall knowledge of ARHA Judges on a scale from 1-10? _____ (with 1 being the worst; 10 being the best)

- Does your charter participate in ARHA Charter Meeting? YES NO -What topics would you like to see covered? _____

- At your shows: What is your largest class? _____ What is your smallest class? _____ Largest division? _____

- What is your shows biggest challenge? _____

PLEASE NOTE: In order to assure that correct person receives information from ARHA Office, please notify ARHA of any changes to your Charter's Officers during the year. These changes must be submitted in writing by a charter officer.

Who is authorized to sign Show Approval Applications: (limit two)

Name #1: _____

Title: _____ Signature: _____

Name #2: _____

Title: _____ Signature: _____

Suggestions, ideas, complaints or issues... WE WANT TO HEAR FROM YOU!!!